



## TRANSFER OF MEMBERSHIP AND WATER SERVICE WITH EMBARRAS AREA WATER DISTRICT Charleston, Illinois

Location \_\_\_\_\_

The undersigned (hereinafter called "Applicant"), hereby applies for water service at the premises identified by the location number at the upper right and agrees to purchase water service from Embarras Area Water District, (hereinafter called "District"), upon the following terms and conditions.

1. Applicant will, when water service becomes available, purchase from the District all water service used on the premises and will pay therefore at rates which will be fixed from time to time by the Board of Directors of the District.
2. Applicant agrees to pay for the water service provided or available according to the rate schedules of the District.
3. Applicant will comply with and be bound by the provisions of the By-laws of the District, and such rules and regulations as may, from time-to-time, be adopted by the District.
4. Applicant shall not resell any water purchased from the District.
5. Applicant will cause the premises of the applicant where the water service is to be provided to be plumbed by the specifications approved by the District.
6. In the event applicant requests installation of any service, the applicant agrees to furnish the District with a detailed drawing to scale showing the location of all underground wires, conduits, pipes, tiles, drains, sewers, drainage structures, and any other underground installation located along the course of the proposed underground service installation.
7. The acceptance of this application by the District shall constitute an agreement including the terms stated above. The furnishing to the applicant of the service requested in the application shall be deemed acceptance of the application.

### SIGNATURE REQUIRED

(1) \_\_\_\_\_  
Print First Name Last Name

Dated: \_\_\_\_\_

(2) \_\_\_\_\_  
Sign First Name Last Name

Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

### EAWD OFFICE SECTION BELOW

Prepared By: \_\_\_\_\_

Account Number: \_\_\_\_\_

Original Contract Holder: \_\_\_\_\_

Notes: \_\_\_\_\_